



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Mel Brown			(801)336-3309	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
255 East Spring Canyon Rd.		Coalville	UT	84017
Office	District Number	County	Political Party	
Utah House of Representatives	53	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Mel Brown</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Mel Brown</u>
Signature of Candidate
<u>9/01/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

Page 2	of 4
Candidate or Officeholder's Last Name Brown	
Date of Report 9/01/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/18/2008			
Ending Date: 8/27/2008			
Due Date: 9/2/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$9,520.72	
2	Total Contributions Received (See Schedule A)	\$3,450.00	\$5,250.00
3	Subtotal (Add lines 1 & 2)	\$12,970.72	
4	Total Expenditures Made (See Schedule B)	\$4,249.88	\$5,249.16
5	Ending Balance (Subtract Line 3 from Line 4)	\$8,720.84	

Page 3	of 4
Candidate or Officeholder's Last Name Brown	
Date of Report 9/01/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
7/29/2008	U.S. Mag	238 North 200 West Salt Lake City, UT 84116				\$100.00
8/8/2008	The Utah Petroleum Marketers & Retailers Association	175 West 200 South Salt Lake City, UT 84101				\$400.00
8/8/2008	Utah AFL-CIO Labor Leg Comm	2261 South Redwood Rd Salt Lake City, UT 84119				\$250.00
8/11/2008	Altria Client Services Inc.	6601 West Broad Street Richmond, VA 23230				\$400.00
8/11/2008	Utah Public Power PAC	2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121				\$100.00
8/13/2008	NRA Political Victory Fund	11250 Waples Mill Rd. Fairfax , VA 22030				\$500.00
8/18/2008	Utah Home Builder Political Action Committee	9069 South 1300 West West Jordan, UT 84088				\$500.00
8/20/2008	Utah House Republican Election Committee	4658 Waterwood Dr West Valley City, UT 84120				\$1,000.00
8/25/2008	Utah AFL-CIO Labor Leg Comm	2261 South Redwood Rd Salt Lake City, UT 84119				\$200.00
SUB TOTAL FOR THIS PAGE						\$3,450.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,450.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Brown	
Date of Report 9/01/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/4/2008	Oakley Polar King	Food for parade workers				\$88.76
7/29/2008	Jill Brown	reimbursement for parade water				\$335.00
7/29/2008	Sweet Candy	parade candy				\$344.29
7/30/2008	Signz	labels and shirts				\$353.30
8/2/2008	Morgan County Livestock Sale	donation				\$800.00
8/4/2008	Merrill Lynch Credit Card	parade supplies/candy/shirts/brochures				\$823.58
8/6/2008	Signz	labels				\$69.45
8/9/2008	Summit County Jr. Livestock	donation				\$709.50
8/14/2008	Mike Robinson	campaign hats				\$126.00
8/16/2008	Rich County Livestock Sale	donation				\$600.00
SUB TOTAL FOR THIS PAGE						\$4,249.88
TOTAL EXPENDITURES MADE						\$4,249.88

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed